



# City of Nevada

News Along the Highway

March 2020

[www.cityofnevadaiaowa.org](http://www.cityofnevadaiaowa.org)

## Cemetery Spring Clean Up

Spring clean-up will run during the third (3<sup>rd</sup>) full week of April (20 - 24). During this time, all decorations will be disposed of, including those that are placed in vases, saddles, or on Shepherd's hooks if they are damaged or unsightly. Any decorations that you wish to keep must be removed prior to this time and new decorations may be placed back out after the clean-up. If you have any questions, please feel free to call the cemetery at 382-6240 and talk with the Sexton.



## Pets in the Parks/Cemetery

With spring and nice weather fast approaching, the Parks and Recreation Department would like to remind everyone of a few simple courtesies when visiting the parks and cemetery. Everyone likes to have a positive experience and enjoy a clean environment. Please be sure to pick up after your pet when you have them out with you. There are pet waste stations placed at most entrances to the trail system. If you don't bring a bag with you, please pick one up before entering the park.

Pets must be on a leash at all times. This is a safety issue for all park users, as well as for your pet. Failure to keep your pet on a leash may result in a citation as outlined in the City of Nevada Municipal Code of Ordinances.

Pets are not allowed on any athletic field at any time. The Parks staff works

very hard to provide quality athletic fields for all our community sporting events. The kids, coaches, and spectators involved in these activities deserve a clean and sanitary venue for their activity.

Lastly, dogs are allowed in the cemetery, but must be on a leash and remain on the roadways at all times. At no time shall anyone allow their dog to run at large in the cemetery. There is no pet waste station at the cemetery, please remember to bring a bag with you and pick up after your pet.

Please be a responsible pet owner so everyone can enjoy the outdoors. If you have questions or concerns regarding pets in the parks or the cemetery, please call the Parks and Recreation Department at 382-4352. Your cooperation is greatly appreciated.

## Meeting Schedule

- **Council: March 9 and March 23, City Hall Council Chambers 6:00 p.m.**
- **Planning and Zoning Commission: March 2, City Hall Council Chambers, 6:15 p.m.**
- **Library: March 16, Library Meeting Room, 5:00 p.m.**
- **Parks and Recreation Board: March 11, Gates Hall, 5:15 p.m.**

## Veterans Affairs Serving Those Who Have Served

*We are extremely proud of the Story County Veterans who have honorably served our country and extend a warm welcome home from the Director and Commission of Story County Veterans Affairs.*

Story County Outreach of Veterans Benefits will be at Nevada City Hall, Wednesday, March 11, 2020 from 9:00 a.m. to 3:00 p.m.

**Please bring your DD-214**

## Legion Auxiliary Dinner

The American Legion Auxiliary Unit 48 will serve a dinner on Friday, March 20 from 5:00-7:30 p.m. at the American Legion Building on 1331 6th Street in Nevada. We'll be serving fried fish or baked chicken, mashed potatoes and gravy, corn, coleslaw, roll, dessert and drinks. **Proceeds support our veterans.**

## COMMUNITY COFFEE, Second Saturday of each Month

The Second Saturday of each month city officials host a Saturday morning Coffee at Farmgrounds at 9:00 a.m.. The idea is to provide the community an opportunity to engage in conversations with city officials. One or two council members will be in attendance. From time to time they may be joined by other officials from Story County, Nevada School District and other local entities that impact our community. These are not official meetings of the Nevada City Council, but rather an opportunity for community members to provide feedback in an informal setting.

**EASTERN STORY COUNTY**

# STEP INTO STORYBOOKS

**March 7, 2020 9:30am - 11:30am**

**Central Elementary, Nevada**

**AUDIENCE: AGES 0-8**

*and their parents*



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## Library News

### Now Accepting Applications for a Student Clerk

Are you looking for more than just a job? Put your skills to work in a hub of the community as a Nevada Public Library Student Clerk! If you love interacting with people and you're great at noticing things that other people miss, this is the job for you. You'll help library patrons by checking items in and out, assisting with finding books and other library materials, and answering a variety of questions. You'll also get a first look at new library materials as you prep them for the shelves, and you'll put away materials after they've been checked in. Shifts are after school until 8:00 p.m. 1-2 evenings a week and occasional day time hours on Saturdays. Application forms are available at the library and on our website. Applications must be returned with a resume and cover letter, and are due by *March 7, 2020*.

### Downstairs at Downton *March 10, 6:30 p.m.*

What was life really like below stairs at a place like Downton Abbey? Would a maid help move a dead body to protect her mistress' reputation? What about all that free time? Historian Kathy Wilson reveals the answers to these questions and more in this program focusing on the realities of domestic service at Highclere Castle, the real Downton Abbey, during the early 20<sup>th</sup> century.

### Pages for Payment

*March 17 and March 19 from 10:00 a.m. – 12:00 p.m.*

*March 18 from 1:00 p.m. – 3:00 p.m.*

Want to get rid of your library fines? Stop in during any of our Pages for Payment times and we'll waive \$1 of your fines for every 15 minutes that you read—it's that simple! Open to all ages.

### Learn to Draw! *Tuesdays at 3:45 p.m. from*

*March 3 to April 7*

Once again, Cisco Martinez will be hosting a 6 week class on drawing. This class is designed for middle school students but other ages are welcome to attend.

Registration is required.

### Breakout: Alien Invasion!

*March 19 and March 20, 2:00 p.m.*

Aliens are invading the planet! NASA agent Elliotte Hays found the key to foiling their plans and was able to hide it before the aliens got to her. Can you piece together the clues she left behind and stop the invasion before it's too late?

This event is for 5-12<sup>th</sup> graders and registration is required.

## Recurring Events

### Youth Programs

#### Preschooler Story Time (3-5 year olds):

Mondays at 2:00 p.m.

#### Toddler Story Time (1-2 year olds):

Thursdays at 10:00 a.m.

#### After School Activities and Lego Club (PreK – 5<sup>th</sup> graders): 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays at 3:30 p.m.

### Teen Programs

#### Library Out Loud (Teens grades 5 – 12):

2<sup>nd</sup> and 4<sup>th</sup> Wednesdays at 3:45 p.m.

### Adult Programs

#### Strings and Things: 2<sup>nd</sup> Thursdays at 6:30 p.m.

#### Coffee & Coloring: 1<sup>st</sup> Fridays at 10:00 a.m.

### Book Clubs

#### Breakfast with a Book at Farm Grounds: March 5, 8:30 a.m. (*They Both Die at the End* by Adam Silvera)

#### Visual Lit at Lincoln Tap: March 19, 7:00 p.m. (*Bitch Planet Vol. 1* by Kelly Sue DeConnick)

#### Books on Tap at George's Bar: March 17, 7:00 p.m. (*The 100-Year-Old Man Who Climbed Out the Window and Disappeared* by Jonas Jonasson)

#### Afternoon Reading Group: March 26, 1:30 p.m. (*Where'd You Go Bernadette?* by Maria Semple)

## CENSUS 101: *Everyone Counts!*

**It's about fair representation.** The data is used to determine how many seats in the House of Representatives each state is allowed.

**It's in the constitution.**

**It's about redistricting.** State Officials use the information to redraw representational boundaries to account for population shifts.

**It's about \$675 billion.** It is to determine the distribution of federal funds, grants and support.

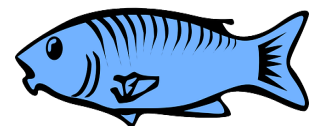
**Taking part is your civic duty.** It's a way to participate in our democracy and say "I COUNT."

**Census data are being used all around you.** The information is used for support community initiatives, decisions where to build new businesses, for public safety and emergency preparedness, for revitalize old neighborhoods and expansion of new homes.

**Your privacy is protected.** It's against the law for the Census Bureau to publicly release your response in any way that could identify you or your household.

## Annual Fish Fry Dinner

St. Patrick's annual all you can eat fish fry will be held on Friday, March 27 from 5:00-7:30 p.m. Cost is \$9.00 adults, 4-11 years old-\$5.00 and 3 and under Free. Take out is also available.



## Scouting for Food

*The Cub Scouts and Boy Scouts annual Food Drive, Scouting for Food, will be in Nevada on Saturday, March 28, starting at 8:00 a.m. until completed. Cub Scout Pack 128 will collect the food or empty pop cans from your front step. Boy Scout Troop 128 will sort it at St. Patrick's Church. The food and can money will then be donated to the Nevada Food Pantry. Please help by placing your donation in a bag on your front step before 8:00 a.m. PLEASE NO EXPIRED FOOD!*