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NEVADA CITY COUNCIL - MONDAY, JULY 27, 2020 6:00 P.M.

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1. CALL TO ORDER

The City Council of the City of Nevada, Iowa, met for a meeting via Zoom in accordance with emergency measures as a result of COVID-19 Pandemic. Mayor Brett Barker, convened the meeting at 6:00 p.m. on Monday, July 27, 2020, pursuant to the rules of the Council. The agenda was posted on the official bulletin board in compliance with the open meeting law with the following Zoom Link:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIiUXZhc2ZlQ9ML0ZOeEiOdz09>

2. ROLL CALL

The roll was called indicating the following named Council Members present and absent. Present: Brian Hanson, Jason Sampson, Dane Nealson, Sandy Ehrig, Luke Spence, Barb Mittman. Absent: None.

Staff Present: Erin Clanton, Jordan Cook, Kerin Wright, Larry Stevens, Ric Martinez, Ray Reynolds, Tim Hansen, Shawn Cole.

Also in attendance were: Charlie Good, Henry Corbin, Jo McFarland, Joe Anderson, John Hall, Jon Augustus, Linda Murken, Lauris Olson, Murray McConnell, Randy Collins, Terri Dakarian, Jim George, Rick Hawbaker,

3. APPROVAL OF AGENDA

Motion by Dane Nealson, seconded by Sandy Ehrig, to **approve the agenda**. After due consideration and discussion the roll was called. Aye: Nealson, Ehrig, Hanson, Mittman, Sampson, Spence. Nay: None. The Mayor declared the motion carried.

4. PUBLIC HEARING(S)

A. Public Hearing, Rezone Parcel of Land owned by Charles E. Peebles in Indian Ridge in Nevada, Iowa

At 6:02 p.m. Mayor Barker announced that this is the time and place set for a **public hearing** as advertised in the Nevada Journal on **July 16, 2020**. The public hearing is **amending the Zoning Ordinance for Indian Ridge Plat 3 Lot 43**.

There was **one written/oral objection** to the aforementioned recommendation. Jo McFarland addressed the council regarding her concerns with the change in the zoning ordinance.

B. Ordinance No. 1012 (2020/2021): An Ordinance amending the Zoning Map of the City of Nevada, Iowa, by amending the zoning classification of parcels of land owned by Charles E. Peebles and located within the corporate limits of the City of Nevada, IA, from "LC" (Limited Commercial) District to "R-1" (Low Density Single-Family Residential) District

Motion by Jason Sampson, seconded by Dane Nealson, to **approve first reading of Ordinance No. 1012 (2020/2021)**. After due consideration and discussion the roll was

called. Aye: Sampson, Neelson, Spence, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

Motion by Luke Spence, seconded by Dane Neelson, to **approve the following consent agenda items:**

- A. Approve Minutes of the Regular Meeting held on July 13, 2020
- B. Approve Payment of Cash Disbursements, including Check Numbers 74056-74158 and Electronic Numbers 807-810 (Inclusive) Totaling \$858,825.81 (See attached list)
- C. Resolution No. 006 (2020/2021): A Resolution appointing a representative for the Central Iowa Regional Housing Authority (CIRHA)

After due consideration and discussion the roll was called. Aye: Spence, Neelson, Sampson, Ehrig, Hanson, Mittman. Nay: None. The Mayor declared the motion carried.

6. PUBLIC FORUM

A. Mayor Barker proclaimed August 9-15<sup>th</sup> as 2020 American Wind Week.

7. OLD BUSINESS

- A. Review of Resolution No. 047C, Revised (2020/2021): A Resolution authorizing the Mayor and City Administrator to take appropriate Emergency Measures during the COVID-19 Pandemic, Amended

Motion by Brian Hanson, seconded by Luke Spence, to **approve Resolution No. 047C, Revised (2020/2021).** After due consideration and discussion. Motion Brian Hanson, seconded by Luke Spence to withdraw their motion. No vote or changes were made to the Resolution.

- B. Discussion and Appropriate Follow-up on Opening of Public Facilities

After due consideration and discussion no vote on the subject was taken.

8. REPORTS: (CA/Mayor/Council/Staff)

Mayor Barker reported on meetings with various groups to discuss the Highway 30 issue. The Burke agreement is getting close to a resolution. He also attended the Emergency Management meeting.

Planning and Zoning Supervisor Cole reported on the downtown project.

Public Works Director Rydl relayed staff has trained on the striping machine and will begin doing Lincoln Highway. Council member Sampson inquired about the slow leaking main and if there were any plans to fix before spring. Rydl replied not at this time.

City Clerk Wright noted the End of Year Reports have begun. The Work Comp Audit and the annual Audit will be held remotely this year as much as possible.

9. **PUBLIC FORUM FOR DISCUSSION REGARDING US HWY 30**

Mayor Barker explained the process for the discussion regarding Highway 30 and allowed each speaker in the Zoom to speak. They were as follows:

John Hall representing NEDC, advised Council the Executive Board supported 2 interchanges, one at S14 and another at 600<sup>th</sup>.

Henry Corbin, representing Main Street Nevada, relayed his board strongly recommended the longer bridge design for an interchange there.

Jim George, a former engineer with Des Moines and Dallas Counties, supports an interchange at 610<sup>th</sup>/Airport Road.

Charlie Good supports an interchange at S14.

Terri Dakarian, lives on 600<sup>th</sup> Avenue, is against interchange at 600<sup>th</sup> and supports interchange at 610<sup>th</sup>.

Randy Collins supports an interchange at S14 with an additional interchange in the future.

Rick Hawbaker would like to have interchange at 610<sup>th</sup> but would be unopposed to 600<sup>th</sup> if able to get a frontage road.

Larry McCollum, Dallas County Transportation Planner, supports an interchange at 600<sup>th</sup>.

10. **ADJOURNMENT**

There being no further business to come before the meeting, motion by Dane Nealson, seconded by Jason Sampson, to **adjourn the meeting**. Following voice vote, the Mayor declared the motion carried at 7:14 p.m. the meeting adjourned.

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Brett Barker, Mayor

ATTEST:

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Kerin Wright, City Clerk

Published: \_\_\_\_\_  
Council Approved: \_\_\_\_\_