



**AGENDA**  
**REGULAR MEETING OF THE NEVADA CITY COUNCIL**  
**MONDAY, JUNE 22, 2020 – 6:00 P.M.**  
**NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET**

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

The City Council may meet in the Council Chambers, however, due to COVID-19 and social distancing requirements, the public is encouraged to join via Zoom at the link below:

<https://us02web.zoom.us/j/87961733099?pwd=UERoTDIiUXZhc2ZlQl9ML0ZOeEIOdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 879 6173 3099      Password: 287321

*\*If you would like to speak regarding an agenda item or during public comment prior arrangements are required. Please call City Hall at 515-382-5466 or email [kwright@cityofnevadaiaowa.org](mailto:kwright@cityofnevadaiaowa.org) before 4:00 p.m. Monday, June 22<sup>nd</sup>.*

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. IMWCA/ICAP Renewal for FY2020/2021, Melissa Johnson from Midwest Insurance
5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Special Meeting held on June 4, 2020
  - B. Approve Minutes of the Regular Meeting held on June 8, 2020
  - C. Approve Payment of Cash Disbursements, including Check Numbers 73770-73950 and Electronic Numbers 792-798 (Inclusive) Totaling \$1,189,923.51 (See attached list)
  - D. Approve Financial Reports for Month of May, 2020
  - E. Authorize Payment of \$37,800 to Iowa Municipal Workers Company Association for FY 2020/2021 Insurance

- F. Authorize Payment of \$161,563.20 to Iowa Communities Assurance Pool for FY 2020/2021 Insurance,
- G. Approve Renewal of Class “C” Beer Permit and Sunday Sales Privileges, Good and Quick Co, 519 Lincoln Ave, Nevada, IA, Effective August 11, 2020
- H. Approve Fiscal Year 2020/2021 Retail Cigarette/Tobacco Permits for:
  - 1. Renewal - Fareway Store, #426, 1505 South B Avenue
  - 2. Renewal - Casey’s General Store #2306, 1138 Lincoln Highway
  - 3. Renewal - Casey’s General Store #3319, 1800 South B Avenue
  - 4. Renewal - Good & Quick Co, 519 Lincoln Highway
  - 5. Renewal – Dollar General Store #1536, 1705 South B Avenue
- I. Approve Human Service Agreements for Fiscal Year 2020/2021:
  - 1. Assault Care Center Extending Shelter and Support - \$1,030
  - 2. Nevada – Youth and Shelter Services - \$6,925
  - 4. Community & Family Resources - \$2,230
  - 5. Community Resource Center - \$21,540
  - 6. Central Iowa RSVP - \$990
  - 7. Heartland Senior Services - \$1,890
  - 8. Mid-Iowa Community Action - \$1,510
  - 9. Good Neighbor Emergency Assistance - \$2,210
  - 10. Story County Legal Aid - \$2,360
  - 12. Salvation Army - \$1,905
  - 13. Community Band - \$520
  - 15. Boys & Girls Club of Story County - \$2,800
  - 16. Raising Readers in Story County K-3 – \$1,300
  - 17. Volunteer Center of Story County - \$1,020
  - 18. TeamMates Mentoring Nevada - \$780
  - 19. Good Samaritan Fund - \$3,060
  - 20. Harmony Clothing Closet - \$1,230
  - 21. Nevada Parent Teacher Association - \$1,700

6. MAYOR’S APPOINTMENTS

- A. Planning and Zoning Commission:
  - 1) Reappoint Donna Borton and Ron Farrington, terms to expire June 30, 2025
  - 2) Appoint Nicole Fischer to replace Michelle Fullerton (resignation), term to expire June 30, 2024
- B. Park/Recreation/Cemetery Board:
  - 1) Reappoint Mark Cahill and Deb Parker, terms to expire June 30, 2025
  - 2) Appoint Tony Sneiderman to replace Justin Gross (resignation), term to expire June 30, 2022
- C. Board of Adjustment, Reappoint Adam Egeland, term to expire June 30, 2025
- D. Historic Preservation Commission: Reappoint Dianna Haley and Linda Wright, terms to expire December 31, 2023
- E. Senior Community Center Board, Appoint Lynn Lathrop, term expires June 30, 2025

- 7. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council’s attention

any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A.

## 8. OLD BUSINESS

A. Discussion and Appropriate Follow-up on Opening of Public Facilities

B. Review of Resolution No. 047B, Revised (2019/2020): A Resolution authorizing the Mayor and City Administrator to take appropriate Emergency Measures during the COVID-19 Pandemic, Amended

C. Ordinance No. 1011 (2019/2020): An Ordinance amending Chapter 92 (Water Rates) and Chapter 99 (Sewer User Charges), second reading

D. Resolution No. 069 (2019/2020): A Resolution approving the construction drawings for South Glenn Subdivision

E. Resolution No. 070 (2019/2020): A Resolution approving a Bond Purchase Agreement for the Sale of Water Revenue Refunding Bonds, Series 2020B and Authorizing Call of Outstanding Bonds

## 9. NEW BUSINESS

A. Approve Purchase of RMS System for the Public Safety Department

B. Approve Purchase of Truck Chassis for the Ultra High Pressure (UHP) to replace #610 for the Fire Department

## 10. REPORTS – City Administrator/Mayor/Council/Staff

## 11. WORK SESSION: US 30/S14 Discussion

## 12. ADJOURN

The agenda was posted on the official bulletin board on June 18, 2020, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_

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