



**AGENDA**  
**REGULAR MEETING OF THE NEVADA CITY COUNCIL**  
**MONDAY, JUNE 8, 2020 – 6:00 P.M.**  
**NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET**

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

The Nevada City Council will hold the meeting at the Nevada City Council Chambers, however, due to COVID-19 will also be hosting the meeting via Zoom to allow the public to participate. Due to COVID-19 there are restrictions on the number of people allowed at the meeting. The public is invited to join the meeting via the link below.

<https://us02web.zoom.us/j/98476481604?pwd=Q0VsbmRnemJUMUZRbUxoa2gyL0pPQT09>

*Password: 553785*

*Or Telephone:*

*US: 312-626-6799 or 646-558-*

*Webinar ID: 984 7648 1604 Password: 553785*

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
  - A. 2020B Water Revenue Refunding Loan Agreement
    1. Public Hearing, on a proposal to enter into a Water Revenue Refunding Loan Agreement and to borrow money thereunder in a principal amount not to exceed \$3,400,000
    2. Resolution No. 064 (2019/2020): A Resolution taking additional action to enter into a Water Revenue Refunding Loan Agreement and authorizing the use of a preliminary official statement in connection therewith
    3. Resolution No. 065 (2019/2020): A Resolution authorizing Adoption of Amended and Restated Policies and Procedures Regarding Municipal Securities Disclosure
5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

- A. Approve Minutes of the Regular Meeting held on May 26, 2020
  - B. Approve Minutes of the Special Meeting held on June 1, 2020
  - C. Approve Payment of Cash Disbursements, including Check Numbers 73702-73769 and Electronic Numbers 788-790 (Inclusive) Totaling \$337,921.94 (See attached list)
6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.
- A.
7. OLD BUSINESS
- A. Approve Pay Request No. 6 for the W Avenue Paving Project from Absolute Concrete, Inc., in the amount of \$40,916.73
  - B. Approve Pay Request No. 3 for the Central Business District Infrastructure Project from Con-Struct, Inc., in the amount of \$654,427.64
  - C. Discussion and Appropriate Follow-up on a proposed Revised Rural Housing Readiness Assessment Program, ISU
  - D. Discussion and Appropriate Follow-up on Opening of Public Facilities
8. NEW BUSINESS
- A. Approve Purchase of Vehicle for the Public Safety Department
  - B. Approve Purchase of Paint Striper for the Streets Department
  - C. Ordinance No. 1011 (2019/2020): An Ordinance amending Chapter 92 (Water Rates) and Chapter 99 (Sewer User Charges), first reading
  - D. Resolution No. 066 (2019/2020): A Resolution to authorizing the addition of an LED Street Light on W Avenue
  - E. Resolution No. 067 (2019/2020): A Resolution approving the Proposed Preliminary Plat for West F Avenue Industrial Park Addition, Nevada, IA
  - F. Resolution No. 068 (2019/2020): A Resolution approving Employment Agreement between City of Nevada and \_\_\_\_\_ for the Position of City Administrator and Authorizing and Directing the Mayor to Execute
9. REPORTS – City Administrator/Mayor/Council/Staff
10. ADJOURN

The agenda was posted on the official bulletin board on June 4, 2020, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_

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