



AGENDA
REGULAR MEETING OF THE NEVADA CITY COUNCIL
TUESDAY, MAY 26, 2020 – 6:00 P.M.
NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6TH STREET

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

NOTICE: Due to the COVID-19 Pandemic the City Council meeting will held via Zoom. You may connect with your computer or phone. If anyone from the public would like to speak during the meeting please "raise your hand" by pressing the button or by pressing *9 if you are connected by audio. You may also submit questions or comments in the Q&A box.

Link: <https://zoom.us/j/98476481604?pwd=Q0VsbmRnemJUMUZRbUxoa2gyL0pPQT09>

Webinar ID: 984 7648 1604 Password: 553785

****"Raise your hand" during the meeting if you would like to speak
OR**

Phone #: US: +1 312 626 6799 or +1 646 558 8656 or +1 346 248 7799

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***Press *9 on your phone if you would like to speak**

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
 - A. Fiscal Year 2019/2020 Budget Amendment #1
 1. Public Hearing
 2. Resolution No. 060 (2019/2020): A Resolution Amending the Current City Budget, Amendment #1, for the current Fiscal Year 2019/2020.

5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)

- A. Approve Minutes of the Regular Meeting held on May 11, 2020
- B. Approve Payment of Cash Disbursements, See attached partial list with final claims emailed to council on Thursday
- C. Approve Financial Reports for Month of April, 2020

6. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. MetroNet Update

7. OLD BUSINESS

- A. Ordinance No.1010 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Adding Chapter 114 (Cable Franchise Fees), third and final reading
- B. Discussion and Appropriate Follow-up on Ackerman's claim regarding sewer issues
- C. Resolution No. 061 (2019/2020): A Resolution to Rescind Resolution No. 046 (2019/2020) regarding employee leave during COVID-19 Pandemic
- D. Review of Resolution No. 047A (2019/2020): A Resolution authorizing the Mayor and City Administrator to take appropriate Emergency Measures during the COVID-19 Pandemic, Amended
- E. Discussion and Appropriate Follow-up on opening Public Facilities

8. NEW BUSINESS

- A. Resolution No. 062 (2019/2020): A Resolution setting a public hearing for the 2020B Refunding of the Water Revenue Bonds
- B. Resolution No. 063 (2019/2020): A Resolution approving the Development Agreement with Burke Corporation

9. REPORTS – City Administrator/Mayor/Council/Staff

10. ADJOURN

The agenda was posted on the official bulletin board on May 21, 2020, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____