



**AGENDA**  
**REGULAR MEETING OF THE NEVADA CITY COUNCIL**  
**MONDAY, MARCH 9, 2020 – 6:00 P.M.**  
**NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET**

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. PUBLIC HEARING(S)
  - A. General Obligation Loan for CBD Project
    1. Public Hearing on proposal to enter into an General Obligation Corporate Purpose Loan Agreement
    2. Resolution No. 036 (2019/2020): A Resolution taking additional action on proposal to enter into a General Obligation Corporate Purpose Loan Agreement and authorizing the use of a preliminary official statement in connection therewith
5. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Regular Meeting held on February 24, 2020
  - B. Approve Payment of Cash Disbursements, including Check Numbers 73106-73158 and Electronic Numbers 743-749 (Inclusive) Totaling \$258,059.93 (See attached list)
  - C. Approve Financial Reports for Month of February, 2020
  - D. Approve and Submit 2019 Certified Local Government Annual Report and review the 2020 Work Plan and Historical Walking Tour

- E. Approve Renewal for Class "E" Liquor License with privileges and Sunday Sales Permit, Casey's Marketing Co d/b/a Casey's General Store #3319, 1800 South B Avenue, Effective April 30, 2020
- F. Resolution No. 037 (2019/2020): A Resolution to enter into a 28E Agreement with Story County to provide Dispatch/Jail Services for FY2020/2021
- G. Resolution No. 038 (2019/2020): A Resolution to fix a date for a public hearing on proposal to enter into a General Fund Equipment Acquisition Lease-Purchase Agreement with lease payments thereunder in a principal amount not to exceed \$52,000
- H. Receive Recommendation from Planning & Zoning Commission on amending the Zoning Ordinance for Unattached Accessory Buildings, Chapter 165.17.4.B.(6).e and Set Public Hearing for March 23, 2020 at 6:00 p.m. and Authorize Publication of Notice

## 6. MAYOR'S APPOINTMENTS

- A. Planning and Zoning Commission, Accept Resignation of Matt Runge and approve appointment of Paul Maiefski to complete his term, expires June 30, 2021

- 7. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

## 8. OLD BUSINESS

- A. Consider Competitive Quotes for the Shagbark/Walnut Storm Sewer Extension Project
  - 1. Resolution No. 039 (2019/2020): A Resolution Awarding bid for the Shagbark/Walnut Storm Sewer Extension Project

## 9. NEW BUSINESS

- A. Approve Purchase of Vehicle for Public Safety Department
- B. Request for reduction of Sewer Charge from Sharon Hadden, 10 Maple Ave Lot 144
- C. Resolution No. 040 (2019/2020): A Resolution accepting Preliminary Plat for South Glen Subdivision
- D. Resolution No. 041 (2019/2020): A Resolution accepting Plat of Southridge, Ninth Addition, Nevada, Story County, Iowa

## 10. REPORTS – City Administrator/Mayor/Council/Staff

## 11. ADJOURN

The agenda was posted on the official bulletin board on March 5, 2020, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_