



**AGENDA**  
**REGULAR MEETING OF THE NEVADA CITY COUNCIL**  
**MONDAY, JANUARY 13, 2020 – 6:00 P.M.**  
**NEVADA CITY HALL, COUNCIL CHAMBERS – 1209 6<sup>TH</sup> STREET**

Notice to the Public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Call the Meeting to Order
2. Roll Call
3. Approval of the Agenda
4. Approval of CONSENT AGENDA (Any item on the Consent Agenda may be removed for separate consideration.)
  - A. Approve Minutes of the Regular Meeting held on December 9, 2019
  - B. Approve Payment of Cash Disbursements, including Check Numbers 72697-72895 and Electronic Numbers 713-722 (Inclusive) Totaling \$987,320.41 (See attached list)
  - C. Approve Financial Reports for Month of November, 2019
  - D. Approve CIRTPA Representatives for Calendar Year 2020, Larry Stevens-Primary and Brandon Mickelson-Alternate
  - E. Approval of Garbage License for 2020
    1. Pratt Sanitation
  - F. Approve Tax Abatement:
    1. BP2018-0065, 619 4<sup>th</sup> Street, Remodel
    2. BP2018-0121, 1315 2<sup>nd</sup> Street, Remodel
    3. Finepoint Construction, 811 13<sup>th</sup> Street, Remodel
5. PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

A. Nevada Public Library Annual Report

6. OLD BUSINESS

A. Ordinance No. 1007 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 69 (Parking Regulations), second reading

B. Approve Pay Request No. 8 for the Nevada Community School Baseball Field at SCORE from Nevada Community School in the amount of \$8,169.00

C. Approve Pay Request No. 8 for the Lincoln Highway/W 18<sup>th</sup> Street Intersection Project from Manatt's in the amount of \$29,841.99

D. W Avenue Paving Project, Absolute Concrete, Inc.

1. Approve Change Order No. 2 in the amount of \$1,400.00

2. Approve Pay Request No. 3 in the amount of \$5,218.35

E. 2018 Trail Improvements Project, Harrison Concrete, Inc.

1. Approve Change Order No. 1 in the amount of \$25,238.39

2. Approve Pay Request No. 4 & 5 in the amount of \$5,520.45 and \$19,336.92

3. Resolution No. 023 (2019/2020): A Resolution Accepting the 2018 Trail Improvements Project as Substantially Complete and releasing retainage in 30 days

7. NEW BUSINESS

A. Discussion and Appropriate Follow-up on pay adjustments for the Police Sergeants during the time PSD Martinez is serving as Interim City Administrator

B. Approve LOT, Capital Equipment Revolving, Hotel/Motel, TIF Worksheets for the FY20/21 Budget.

C. Approve the Neighborhood Improvement Incentive Program Application from Bryan Northhouse

D. Approve Special 5 day Class "C" Liquor License (BW) (Beer/Wine), for Story County 4-H Fair Association, d/b/a Story County Fair Gala, 90 I Avenue, Effective February 20, 2020.

E. Ordinance No. 1008 (2019/2020): An Ordinance Amending the City Code of Nevada, Iowa, by Amending Chapter 65 (Stop or Yield Required), first reading

F. Discussion and Appropriate Follow-up on Walnut Storm Drainage Repair

8. REPORTS – City Administrator/Mayor/Council/Staff

9. ADJOURN

The agenda was posted on the official bulletin board on January 9, 2020, in compliance with the requirements of the open meetings law.

Posted \_\_\_\_\_

E-Mailed \_\_\_\_\_

W:\OFFICE\COUNCIL\AGENDAS-COUNCIL\2019-2020\2020-01-13.DOC